

ORDINANCE NO. 9628

AN ORDINANCE APPROPRIATING THE PROCEEDS OF THE ANNUAL ACTION PLAN AND DEALING WITH OTHER MATTERS PERTAINING TO THE EXPENDITURE OF PLAN PROCEEDS FOR PROGRAM YEAR 2024

WHEREAS, the City of Hammond is the recipient of CDBG, ESG, AND HOME funds which need to be appropriated; and must have a public hearing, for which the Clerk of the Common Council is hereby directed to make arrangements, and being subject to the approval of the State Board of Tax Commissioners.

AND NOW THEREFORE BE IT ORDAINED by the Common Council of the City of Hammond, Indiana as follows:

SECTION 1: That the proceeds of the contingency line item received by the City of Hammond through the U.S. Department of Housing and Urban Development's Consolidated Strategy and Plan program under an application filed as authorized by this Common Council for the year ending March 31, 2025 ("2024 PLAN Grant") are hereby appropriated and ordered set apart for the purposes herein specified on the attached Exhibit A, incorporated herein and made part hereof. The amounts set forth on Exhibit A are the maximum amounts of money authorized to be expended for the respective purposes listed thereon as accounts, such accounts being and are hereby constituting line items. No money and no combination of money from whatever sources, including but not limited to the 2024 PLAN Grant, local taxation, Federal grant monies state grant monies or otherwise, shall be expended for any purpose set out on Exhibit A in excess of any line item (account) category.

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Furthermore, there is hereby authorized only those line items (accounts) as are set out on Exhibit A and no transfer of line item (account) amounts shall occur without the approval of the Common Council, nor, shall any amounts from one program or activity be used for another program or activity without the approval of the Common Council. Furthermore, no line item (account) established in contravention of this Ordinance shall be funded. The line item (account) known as Contingency may not be expended without approval of the Common Council.

SECTION 2: BE IT FURTHER ORDAINED that herein appropriation ordinance shall have full force and effect from and after, public hearing, passage and approval hereof by the Common Council, signing by the president thereof, and approval and signing by the Mayor and approval by the State Board of Tax Commissioners.

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OF PLAN PROCEEDS FOR PROGRAM YEAR 2024

Adopted this 26<sup>th</sup> day of February, 2024.

  
\_\_\_\_\_  
Scott Rakos, President  
Common Council


ATTEST:

  
\_\_\_\_\_  
Robert J. Golec, City Clerk

PRESENTED BY ME, the undersigned City Clerk of the City of Hammond, to the  
Mayor of said City for his approval on the 27<sup>th</sup> day of February, 2024.

  
\_\_\_\_\_  
Robert J. Golec, City Clerk

The foregoing Ordinance Number 9628 by consisting of three (3)  
typewritten pages, including this page, Approved by the Mayor on this  
day of 27<sup>th</sup> of February, 2024.

  
\_\_\_\_\_  
Thomas M. McDermott, Jr. Mayor  
City of Hammond, Indiana

PASSED by the Common Council on the 26<sup>th</sup> day of February  
2024 and Approved by the Mayor on the 27<sup>th</sup> day of February, 2024.

  
\_\_\_\_\_  
Robert J. Golec, City Clerk

**Department of Planning and Development**  
**CDBG, HOME & ESG Budget for PY 2024**  
**Passed by City Council:**

**EXHIBIT A**

Project	CDBG		HOME		ESG	Total
	Project	Delivery	Project	Delivery		
<b>HOUSING</b>						-
Minor Repair	250,000	5,000				255,000
Disabilities Ramps	70,000	10,000				80,000
Affordable Housing Development			358,725			358,725
CHDO Housing Development			83,298			83,298
CHDO Operating Assistance			27,766			27,766
Tenant-Based Rental Assistance			300,000			300,000
<b>Public Services</b>						-
<b>Children/Youth Programs</b>						-
Child Care Program (YMCA)	35,000					35,000
Parents As Teachers	50,000					50,000
Youth Sports Recreation	60,000	10,000				70,000
<i>Youth Excel</i>	5,000					5,000
Big Brothers Big Sisters	8,500					8,500
<b>Food Programs</b>						-
Greater Hammond Food Pantry	30,000					30,000
New Hope Food Pantry	10,000					10,000
<b>Senior Services</b>						-
Meals on Wheels	15,000					15,000
We Care From the Heart	16,000					16,000
<b>Other</b>						-
Hammond Legal Aid Clinic	30,000					30,000
Northshore	35,000					35,000
<b>Homeless Services</b>						-
Rapid Rehousing					16,013	16,013
Prevention					48,039	48,039
Haven House Shelter					50,000	50,000
Inner Mission Claude Street					50,000	50,000
<b>REDEVELOPMENT</b>						-
Infrastructure/Facilities	200,000					200,000
Demolition / Clearance	475,000					475,000
108 Loan Repayment	613,449					613,449
<b>ECONOMIC DEVELOPMENT</b>						-
Economic Development	75,000					75,000
Economic Development Delivery		75,000				75,000
<b>PLANNING / ADMINISTRATION</b>						-
General Admin		407,884		85,532	13,301	506,718
<b>PROGRAM TOTALS</b>	<b>1,977,949</b>	<b>507,884</b>	<b>769,790</b>	<b>85,532</b>	<b>177,353</b>	<b>3,043,508</b>

**Northwest Indiana Times**  
601 W. 45th Ave.  
(219) 933-3333

I, Casey Allen, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Northwest Indiana Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Munster, for the County of Lake, in the state of Indiana, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
Feb. 16, 2024

**Notice ID:** pvVIV7zFGC0Eb4abWmwa  
**Publisher ID:** 81581  
**Notice Name:** 12-26-24 PH on 24-04

**PUBLICATION FEE:** \$14.51

*Casey Allen*

Agent

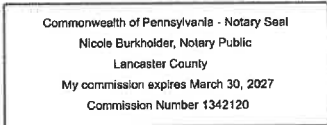
**VERIFICATION**

State of Pennsylvania  
County of Lancaster

Signed or attested before me on this: 02/16/2024

*Nicole Burkholder*

Notary Public  
Notarized remotely online using communication technology via Proof.



**NOTICE TO TAXPAYERS OF PUBLIC HEARING**

Notice is hereby given to the taxpayers of Hammond, Lake County, Indiana that the Hammond Common Council will hold PUBLIC HEARING(S) at 6 p.m. on the 26 TH day of February, 2024 in the Council Chambers, Hammond City Hall, 5925 Calumet Avenue, Hammond, IN on the following matter(s):

**Proposed Ordinance # 24-04**

AN ORDINANCE APPROPRIATING THE PROCEEDS OF THE ANNUAL ACTION PLAN AND DEALING WITH OTHER MATTERS PERTAINING TO THE EXPENDITURE OF PLAN PROCEEDS FOR PROGRAM YEAR 2024

**ROBERT J. GOLEC**  
Hammond City Clerk  
2/16 - 81581

HSPAXLP