



Thomas M. McDermott, Jr.
Mayor

DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF HAMMOND

Anne Taylor
Executive Director

Public Notice

The Hammond Redevelopment Commission *Regular meeting will be held at 4:30 p.m., Thursday, November 7, 2024 at Hammond City Hall, Council Chambers located at 5925 Calumet Avenue, Hammond, IN 46320 and also via Zoom.

If any member of the public wishes to attend the meeting electronically, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the “Join a Meeting” tab followed by the meeting ID 849 1118 8035 Passcode 248809. Alternatively, clicking this link will take you directly to the meeting:

<https://us02web.zoom.us/j/84911188035?pwd=VTNuREViV1hnZ2hd2ltcXd2MzFrdz09>

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting.

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer at (219) 853-6502 or email ada@gohammond.com, at least 24 hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.



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MEETING OF THE HAMMOND REDEVELOPMENT COMMISSION
November 7, 2024
4:30 pm
Amended Agenda

1. Pledge of Allegiance
2. Roll Call
3. Declaration of Conflict of Interest
4. Communications
5. Acceptance of Request for Qualifications
 - Housing Services Consultant
 - Redevelopment Attorney
 - HUD/IDIS Consultant
 - Appraisers
 - Environmental Consultants
 - Financial Consultants
6. Approval of First Amendment to Development Agreement with Lyons Commons, LLC
7. Approval of Contract for Engineering Services with Egis BLN USA, Inc.
8. Authorization to Amend the Current Agreements
 - We Care from the Heart
 - Community Services of NWI
 - Meals on Wheels

9. Ratification of Agreement for Subordination of Mortgage

10. Bills

11. Reports

12. New and Unfinished Business

13. Public Comments (3 minutes)

14. Adjournment