



Thomas M. McDermott, Jr.

Mayor

DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF HAMMOND

AFRICA K. TARVER
Executive Director

Public Notice

The Hammond Redevelopment Commission *Regular meeting will be held at 4:30 p.m., Tuesday, March 7, 2023 at Hammond City Hall, Council Chambers located at 5925 Calumet Avenue, Hammond, IN 46320 and also via Zoom.

If any member of the public wishes to attend the meeting electronically, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the “Join a Meeting” tab followed by the meeting ID 849 1118 8035 Passcode 248809. Alternatively, clicking this link will take you directly to the meeting:

<https://us02web.zoom.us/j/84911188035?pwd=VTNuREViV1hnZ2hd2ltcXd2MzFrZ09>

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting.

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer, at (219) 853-6502, at least twenty-four (24) hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.



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MEETING OF THE HAMMOND REDEVELOPMENT COMMISSION
March 7, 2023
4:30 pm

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Declaration of Conflict of Interest**
- 4. Communications**
- 5. Acceptance of Request for Proposals for Memorial Park Development Project**
- 6. Public Hearing on the Proposed use of HOME-ARP funds**
- 7. Approval of NIES Engineering for Towle Parking Lot Design Services**
- 8. Approval of Resolution No. 2023-1**
 - A Resolution of the Hammond Redevelopment Commission Approving the Intergovernmental Agreement and Accepting Conveyance of Real Estate from the City of Hammond Department of Parks and Recreation to the Hammond Redevelopment Commission**
- 9. Bills**
- 10. Reports**
- 11. New and Unfinished Business**
- 12. Public Comments (3 minutes)**
- 13. Adjournment**