

DEPARTMENT OF PLANNING AND DEVELOPMENT CITY OF HAMMOND

AFRICA K. TARVER

Executive Director

Public Notice

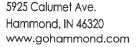
The Hammond Redevelopment Commission *Regular meeting will be held at 4:30 p.m., Tuesday, November 1, 2022 at Hammond City Hall, Council Chambers located at 5925 Calumet Avenue, Hammond, IN 46320 and also via Zoom.

If any member of the public wishes to attend the meeting electronically, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the "Join a Meeting" tab followed by the meeting ID 849 1118 8035 Passcode 248809. Alternatively, clicking this link will take you directly to the meeting:

 $\underline{https://us02web.zoom.us/j/84911188035?pwd=VTNuREViV1hnZ2hjd2ltcXd2MzFrdz09}$

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting.

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer, at (219) 853-6502, at least twenty-four (24) hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.





Thomas M. McDermott, Jr.





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MEETING OF THE HAMMOND REDEVELOPMENT COMMISSION November 1, 2022 4:30 pm

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Declaration of Conflict of Interest
- 4. Communications
- 5. Approval of Environmental Access License between Linz Enterprises, LLC and the Hammond Redevelopment Commission
- 6. Consideration and Approval of First Amendment to Development Agreement for NWI Hohman LLC
- 7. Approval of Installation of New Water-Cooled AC Unit for IT Room at 5209 Hohman Ave.
- 8. Authorization to Advertise for the Lease of 2512 New York Avenue
- 9. Authorization to Re-advertise for Professional Services
 - Financial Consultants
- 10. Bills
- 11. Reports
- 12. New and Unfinished Business
- 13. Public Comments (3 minutes)