



Thomas M. McDermott, Jr.
Mayor

DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF HAMMOND

AFRICA K. TARVER
Executive Director

Public Notice

The Hammond Redevelopment Commission *Regular meeting will be held at 4:30 p.m., Tuesday, August 16, 2022 at Hammond City Hall, Council Chambers located at 5925 Calumet Avenue, Hammond, IN 46320 and also via Zoom.

If any member of the public wishes to attend the meeting electronically, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the “Join a Meeting” tab followed by the meeting ID 849 1118 8035 Passcode 248809. Alternatively, clicking this link will take you directly to the meeting:

<https://us02web.zoom.us/j/84911188035?pwd=VTNuREVjV1hnZ2hjZ2ltcXd2MzFrZz09>

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting.

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer, at (219) 853-6502, at least twenty-four (24) hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.



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**MEETING OF THE HAMMOND REDEVELOPMENT COMMISSION
August 16, 2022
4:30 pm**

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Declaration of Conflict of Interest**
- 4. Communications**
- 5. Minutes**
 - **June 7, 2022**
 - **June 21, 2022**
- 6. Approval of the Sale of Real Estate and Private Redevelopment for the property commonly known as 2643 New York Ave.**
- 7. Approval of 5248 Hohman Avenue- Signed Donation Agreement**
- 8. Determination of Compliance with the Turner Park Urban Renewal Area No. 1 Plan for a Single-Family house at 5232 Torrence Ave.**
- 9. Approval of Proposal for Geotechnical Engineering and Inspection Services for Proposed Taylor Row Residential Complex**
- 10. Bills**
- 11. Reports**
- 12. New and Unfinished Business**
- 13. Public Comments (3 minutes)**
- 14. Adjournment**