



Thomas M. McDermott, Jr.
Mayor

DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF HAMMOND

AFRICA K. TARVER
Executive Director

Public Notice

The Hammond Redevelopment Commission *Regular meeting will be held at 4:30 p.m., Tuesday, November 16, 2021 at Hammond City Hall, Council Chambers located at 5925 Calumet Avenue, Hammond, IN 46320.

If any member of the public wishes to attend the meeting electronically, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the “Join a Meeting” tab followed by the meeting ID 849 1118 8035 Passcode 248809. Alternatively, clicking this link will take you directly to the meeting:

<https://us02web.zoom.us/j/84911188035?pwd=VTNuREViV1hnZ2hjZ2ltcXd2MzFrdz09>

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting.

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer, at (219) 853-6502, at least twenty-four (24) hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.



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MEETING OF THE HAMMOND REDEVELOPMENT COMMISSION
November 16, 2021
4:30 pm

1. Roll Call
2. Declaration of Conflict of Interest
3. Communications
4. Minutes
 - October 5, 2021
5. Homebound Conditional Forgivable Loan Approval
 - Brandon Potter & Gloria Cox 7148 Osborn Ave.
6. Subordination Request Approval
 - Lisa Woodhall 2724 162nd St.
7. Authorization to increase budget of CHDO – HOME funded project located at 4313 Clark Ave.
8. Authorization to Advertise for the Sale of Real Estate located at 245 Conkey Street
9. Approval of Hammond Redevelopment Commission Overlapping Units Report for 2021

**10. Determination of Compliance with the North Hammond Redevelopment Plan
for United Hospital Service for 1335 Huehn**

11. Approval of Professional Services Staff Recommendations

- **Appraisers**
- **Attorney**
- **Financial Consultants**
- **Environmental Consultant**

12. Reports

13. Bills

14. New and Unfinished Business

15. Public Comments (3 minutes)

16. Adjournment