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APPLICATION FOR A GENERAL BUSINESS LICENSE

Hammond Municipal Code §119.03

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Application and processing fees are <u>nonrefundable</u>. Licenses expire annually on June 30th. \$105.00 - New Businesses

| ation | Business Name (DBA): | | | |
|-----------------------|---|--------------------------------|----------------|--|
| Business information | Business Location:Street Addre | ss (no PO Box) | UNIT/STE/APT | |
| | Business Mailing Address: | | | |
| ine | Business Phone: | Business Fax (if applications) | able): | |
| Bus | Business Email: | Business Website (if ap | pplicable): | |
| Event Space | Will any part of your property be used as an event, party, and/or banquet space? □ Y □ N If yes, your business will require a Conditional Use Permit. See Ordinance 9625 for further information. | | | |
| tion | This business is a: \square Sole Proprietorship \square Partnership \square LLC/Corp. \square Other | | | |
| ma | Name of Sole Proprietorship/Partnership/LLC or Corporation: | | | |
| Applicant Information | Applicant Name: | Title: | Date of Birth: | |
| can | Applicant Mailing Address: | | | |
| Applic | Applicant Phone: | | | |
| tion | Applicant SSN: | Federal Tax ID N | umber: | |
| | IN Tax ID: Professional License Number (if applicable): | | | |
| Tax Informa | Does this business qualify as a nonprofit organization under Internal Revenue Code Section $501(c)(3)$? \square Y \square N If yes, please provide proof of $501(c)(3)$ status with this application (i.e. Indiana Certificate of Existence, IRS Recognition of Exemption, etc.) | | | |

| Permits | Restaurant licenses require a Food Service Permit issued by the Lake County Health Department. Do you have one for this business? If yes, please submit proof of permit with this application. If no, please contact the Lake County Indiana Health Department at (219) 755-3655. | | | | |
|----------------------|--|--|--|--|--|
| | Does this business serve alcohol requiring an Indiana Alcoholic Beverage Permit? \square Y \square N If yes, please submit proof of permit with this application. | | | | |
| | Application will not be approved without proper permits. | | | | |
| | Type of Business: | | | | |
| u _o | Primary Hao' | | | | |
| ipti | Primary Use: Please provide a brief description of business activities | | | | |
| Business Description | Days Open: Business Hours: | | | | |
| | List Officers/Associates/Partners (if applicable): | | | | |
| | Property Owner: Property Owner Phone: | | | | |
| | Property Owners Address: | | | | |
| Acknowledgements | I, the undersigned, under penalty of perjury, state that I am the applicant for this business license. I swear that the information furnished by me on this application is true and correct. I understand fees associated with this application are nonrefundable. I agree to notify the City of any changes in this business ownership or address. I swear that I will not myself act, authorize, or permit anyone to act in violation of federal laws, state laws, or the ordinances of the City of Hammond, Indiana in or about my place of business. | | | | |
| | This business license shall be issued upon the representations made at the time of application. All business license applicants, by submitting this application, agree to abide and be bound by all federal, state, and local regulations applicable, and violation of same is grounds for termination of a license. Nothing in the granting or issuance of a license creates liability on behalf of the City of Hammond, its agents, employees, or assigns, and a business license hold assumes all liability and responsibility for the licensed premises. | | | | |
| | Applicant's Signature Date | | | | |

| FOR OFFICE USE ONLY | | | | | |
|--------------------------------|-------------------------|----------|--|--|--|
| ZONING DEPARTMENT | Reviewed & Approved By: | Date: | | | |
| | NOTES: | | | | |
| BUILDING & FIRE DEPARTMENTS | Reviewed & Approved By: | Date: | | | |
| | NOTES: | | | | |
| POLICE DEPARTMENT | Reviewed & Approved By: | Date: | | | |
| DEI AUTMENT | NOTES: | | | | |
| CONTROLLER | Reviewed & Approved By: | Date: | | | |
| | NOTES: | <u> </u> | | | |

Revision 2 (5/2/24)