

City of Hammond Mayor's Commission on Disabilities



Dear Hammond Community Member,

As your Mayor's Commission on Disabilities, it is our pleasure to announce the:

38th Annual Disabilities Awards Breakfast Thursday, March 14, 2024 8:00 am Dynasty Banquets 4125 Calumet Ave., Hammond, IN 46327

The Mayor's Commission on Disabilities would be greatly honored if you would nominate someone you think deserves recognition from one of the following categories:

Business Award
Individual Adult Volunteer Award
Individual Adult Award
Youth Volunteer Award
Youth Award
Caregiver Award
Charles Nagy Jr. Award
Distinguished Honorary Award

The purpose is to recognize youth, adults, and organizations that reach out and make a difference regardless of a disability. The Mayor's Commission on Disabilities will choose award winners.

Nomination Deadline: Friday, February 23, 2024

Please complete the nominee information form along with a narrative on a separate sheet of paper.

Nomination forms can be submitted to Cynthia Rangel by:

Email: rangelc@gohammond.com

Fax: 219-853-6334

Mail: Mayor's Commission on Disabilities

5925 Calumet Ave., Room 315

Hammond, IN 46320

Matthew Muta, President Mayor's Commission on Disabilities Thomas M. McDermott, Jr. Mayor, City of Hammond

Nomination Form



Nominee Information

Nomination form may be mailed to: Mayor's Commission on Disabilities c/o Cynthia Rangel 5925 Calumet Ave., Room 315, Hammond, IN 46320 Phone (219) 853-7311 or Fax (219) 853-6334

Residency Not Mandatory		
Date		
Nama		

Home Address

Telephone Number _____

Award Category: (One award will be given per category)
Business Award, Individual Adult Award, Individual Adult Volunteer Award,
Youth Volunteer Award, Youth Award, Caregiver Award, Charles Nagy Award
and the Mayor's Commission on Disabilities Distinguished Honorary Award

Nominator Information

Name	Telephone
Address	
Company, Association, Organization	

Please describe in essay form, a maximum of 4 paragraphs that explains the service that the youth or adult performs or provides. List unique contributions, special relationships and population served.

The quality and clarity of this essay is very important to the selection committee; therefore, narratives must have clarity; it should describe the individual role in which they are involved.

Please be advised that no one can nominate himself or herself. Applications must be submitted by Friday, February 23, 2024.

Mayor's Commission on Disabilities

Disabilities Award Categories

1. Business Award

The business award is given to a company or public entity that gives strong support through their hiring practice of individuals regardless of their disability.

2. Individual Adult Volunteer Award

An individual who gives of his/her time and service and act on his/her own free will to aid those individuals with disabilities.

3. Individual Adult Award

An individual, who makes a positive impact or contribution to the disabled community in the City of Hammond, or recognition of an outstanding program geared toward adults with a disability.

4. Youth Volunteer Award

A young individual who gives of his/her time and service to assist individuals with disabilities.

5. Youth Award

A young individual who has conquered their disability to work in the community to make an outstanding contribution in the City of Hammond, or recognition of an outstanding program geared toward youth with a disability.

6. Caregiver Award

An individual who demonstrates outstanding compassion and abilities in one-on-one caregiving for a friend or family member living with a disability. They frequently make great personal sacrifices to provide care for their loved ones, sometimes to the detriment of their own health and well-being.

7. Charles Nagy Junior Award

In recognition of spirit and determination in overcoming obstacles to lead a productive life in service to the community.

8. Mayor's Commission on Disabilities Distinguished Honorary Award

In memory of former Mayor's Commission on Disabilities Members Phil Venecz, Stella Guzman, Kay Pucalik, Bill Cox, and Jim Wolfe. An individual or group that goes above and beyond making a positive impact and demonstrated outstanding service to their community.

Ticket Information

Tickets will be available by calling 219-853-7311. Free tickets are available courtesy of Mayor Thomas M. McDermott, Jr.