

**Mayor Thomas M. McDermott, Jr.**  
**&**  
**The City of Hammond**  
**Department of Planning and Development**  
Present The

**33<sup>rd</sup> Annual**  
**Volunteer Awards**  
**Breakfast**

**Thursday, October 24, 2019**

**8:00 a.m. – 10:00 a.m.**

**Dynasty Banquet Hall, 4125 Calumet Ave., Hammond, IN 46320**



**SERVING OUR COMMUNITY**

## Volunteer Nomination

Please take a few moments to give us some information about the volunteer and/or organization/agency that you are nominating. The information you provide here will be used by our panel of judges to choose the recipients of this year.

All nominations are to be turned in to the:  
 Department of Planning and Development  
 Community Development  
 5925 Calumet Ave., Suite 115  
 Hammond, IN 46320

By Monday, September 30, 2019

\*\* If you are nominating more than one volunteer, please complete a separate nomination form for each nominee\*\*

Nominator's Information
Name: _____ Date: _____
Home Address: _____
Phone Number: _____

Nominee's Information
Name: _____
Title: _____ Phone: _____
Organization: _____
Address: _____

### **TYPE of Volunteer Involvement**

PLEASE SPECIFY WHICH CATEGORY YOU ARE NOMINATING THE INDIVIDUAL, TEAM, OR ORGANIZATION/AGENCY

**Check all that apply:**

<b>Outstanding Adult Volunteer</b>	<b>Outstanding Youth Volunteer</b>	<b>Citizen of the Year</b>
<b>Outstanding Adult Team</b>	<b>Outstanding Youth Team</b>	<b>'Spirit of Hammond' Award</b>
<b>Outstanding Adult Organization</b>	<b>Outstanding Youth Organization</b>	<b>Frank VanTil Lifetime Achievement Award</b>
<b>Advocate for Children</b>	<b>Outstanding Parent Involvement</b>	

## VOLUNTEER NOMINATION

PLEASE DESCRIBE IN ESSAY FORM (MAX 200 WORDS)

THE NOMINEE'S VOLUNTEER SERVICES.

MAKE SURE TO INCLUDE THE FOLLOWING INFORMATION:

**Describe** the volunteer activity performed during this past year for which you are submitting nomination.

**Describe** a time(s) when the volunteer, team or organization nominee has proved **exceptional service** to others in the community.

**Identify service activities/projects** that the volunteer, team or organization nominee has initiated or participated in, which were **instrumental** to the City of Hammond.

**List** the unique services that this volunteer, team or organization has contributed to strengthening the community.

**Describe** notable **accomplishments/results** the volunteer, team, or organization has achieved and/or **obstacles** he/she/they have overcome through their volunteer work.

**Describe** any special relationship and population served.

**NARRATIVE MUST BE CLEAR AS TO THE INDIVIDUAL'S ROLE IN THE SERVICES RENDERED ON THEIR PROJECT/ACTIVITY.**

MAIL, EMAIL, FAX OR DELIVER APPLICATION TO:  
DEPARTMENT OF PLANNING AND DEVELOPMENT  
ATTN: Gloria Mabry  
5925 Calumet Ave., Suite 115  
Hammond, IN 46320

EMAIL: [mabryg@gohammond.com](mailto:mabryg@gohammond.com) PHONE: 219-853-6358 ext #2 FAX: 219-853-6538

**33<sup>rd</sup> ANNUAL AWARDS BREAKFAST**

**THURSDAY, OCTOBER 24, 2019**

**8:00 – 10:00 a.m.**

**Dynasty Banquet Hall, 4125 Calumet Ave., Hammond, IN 46320**

**NOMINATION DEADLINE: MONDAY, SEPTEMBER 30, 2019**

NOMINATION FORMS RECEIVED AFTER MONDAY, September 30, 2019 WILL NOT BE ACCEPTED

**NOMINEE MUST BE AN ACTIVE HAMMOND VOLUNTEER**

**Outstanding Adult Volunteer** – individuals who contribute a high quality and quantity of volunteer service that is unique, innovative, and creative.

**Outstanding Adult Team** – two or more adults who make positive contributions to the community by serving as needed. Being creative and working on projects to make and enhance needs.

**Outstanding Adult Organization** – organization that is very creative, unique in its delivery and makes positive contributions to the community.

**Outstanding Youth Volunteer** – youth that gives their time, serves many parts of the community and they actually learn to be better human beings as a part of this experience.

**Outstanding Youth Team** – two or more youth who make positive contributions and learn in doing so.

**Outstanding Youth Organization** – youth that work together as an organization. They should have creative ideas and make positive contributions to the community.

**Advocate for Children** – individual who is dedicated to improving and making life better for children.

**Outstanding Parent Involvement** – parent or guardian who is supportive of youth and their endeavors. The individual is known by the time he or she contributes and the energy that is promoted through the youth coordination and positive educational movements.

**Citizen of the Year** – a citizen who continually volunteers and cooperates in many projects/activities to improve the quality of life for the residents of our city (individual does not have to reside in the City of Hammond but must be a consistent volunteer).

**‘Spirit of Hammond’ Award** – this award recognizes the social revitalization efforts, initiated by one neighborhood organization or non-profit organization that focuses on the social or cultural aspects of the city. In general, these efforts support the spirit of ‘neighborliness’ in the City of Hammond.

**Frank VanTil Lifetime Achievement Award** – company, corporation, or individual who is a consistent die-hard supporter of many projects and activities (this is a one-time award).