

Hammond Civic Center  
5825 Sohl Avenue  
Hammond IN 46320

(219) 853-6378 phone  
(219) 853-6504 fax  
[www.gohammond.com](http://www.gohammond.com)



Jean Shepherd Community Center  
3031 J.F. Mahoney Drive  
Hammond IN 46323

(219) 554-0155 phone  
(219) 554-0913 fax

**MEETING OF THE  
HAMMOND BOARD OF PARK COMMISSIONERS**

**Wednesday, July 2, 2025 @ 5:30pm**

**In the Board Room of the Hammond Civic Center and Online Via Zoom**

**Those attending, please enter through Door D and up the stairs to the Board Room.**

**If anyone needs special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer at (219) 853-6502 or email [ada@gohammond.com](mailto:ada@gohammond.com), at least 24 hours prior to the meeting. Every reasonable effort will be made to accommodate individuals when prior notice is given.**

**Public Comment may be submitted prior to and following the meeting at:  
[parks@gohammond.com](mailto:parks@gohammond.com)**

**Please follow the link to Join the Zoom Meeting Live:**

**<https://us02web.zoom.us/j/83018323247>**

**Meeting ID: 830 1832 3247**

**Passcode: 370941**

**Mayoral Appointments:**

John Vezmar, President (1-1-2025 to 12-31-2028)  
Andrea Edwards, Vice-President (1-1-2023 to 12-31-2026)  
Marcus Taylor, Member (1-1-2024 to 12-31-2027)  
Michael Opinker, Member (7-10-2024 to 12-31-2025)

1. Call the Regular Meeting to Order
2. Roll Call
3. Agenda
4. Minutes from Previous Meeting – June 18, 2025
5. Register of Claims
  - A. Civic Center and Jean Shepherd Center
  - B. Sportsplex
6. Revenue and Expense Reports
  - A. Civic Center and Jean Shepherd Center
  - B. Sportsplex
7. Facility Use Agreements
  - A. Civic Center – None.
  - B. Jean Shepherd Community Center
  - C. Sportsplex – None.
8. Administrator Update
9. Business
  - A. Marian Pilgrimage annual request
  - B. PNW Sports Fest
  - C. HWC Pulaski Park agreement
  - D. FOTL 2025 Pricing
  - E. Universe Event Partnership Agreement
10. Commissioner Comments
11. Public Comment
12. Schedule of next meeting – **Wednesday, July 16, 2025 at 5:30 p.m.** in the Hammond Civic Center Board Room and online via Zoom
13. Adjournment