



HAMMOND HISTORIC PRESERVATION COMMISSION

5925 Calumet Avenue • Room G-17 • Hammond, IN 46320 • 219.853.6397 x3 • 219.853.6618 Fax

Historic Preservation Commission Meeting

Tuesday, March 4, 2025

**Council Chambers, 2nd Floor, Hammond City Hall,
5925 Calumet Avenue, Hammond, IN 46320**

5:30 p.m.

**Or at [www.Zoom.us](https://www.zoom.us/j/83336241662) Meeting ID 833 3624 1662 Passcode: 635598
or by calling (312) 626-6799 US (Chicago)**

- 1) Roll Call
- 2) Approval of Minutes for October 1, 2024
Approval of Minutes for December 10, 2024
Approval of Minutes for February 4, 2025
- 3) New Business
- 4) Old Business
Project Updates
- 5) Correspondence
- 6) Commissioners/Staff/Liaison Comments
- 7) Public Comments
- 8) Adjournment

If anyone requires special accommodations for this meeting pursuant to the American with Disabilities Act, notice of said requirements should be provided to Sharon Daniels, Acting City of Hammond ADA Compliance Officer, at 853-6502 at least Twenty-four (24) hours prior to the meeting. Every reasonable effort will be made to accommodate citizens when prior notice is given.



Mayor Thomas M. McDermott Jr.
gohammond.com



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If any member of the public wishes to attend the meeting electronically or comment during the public hearing portion of the meeting, the meeting will be available on Zoom, which can be accessed for free on the internet at www.Zoom.us and then click the “Join a Meeting” tab followed by the Meeting ID 833 3624 1662; Passcode: 635598, or by calling (312) 626-6799 US (Chicago).

You can also download the free Zoom app to your smartphone and join the meeting via the app. Please be advised any member of the public attending the meeting will have their audio turned off during the meeting until they are recognized by the President of the Historic Preservation Commission. Once recognized by the President, the moderator of the meeting will unmute the remonstrator, and the remonstrator may make his/her comments regarding the petition at issue. Additionally, any comments by any member of the public can be submitted electronically and they will be read into the record at the appropriate portion of the meeting. These questions should be sent to morriss@gohammond.com on or before 4 p.m. on March 4, 2025.



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