



HAMMOND COMMON COUNCIL AGENDA

MARCH 23, 2026

COUNCILPERSONS

1ST District

-Mark Kalwinski

2nd District

-Alfonso Salinas III

3rd District

-Barry Tyler, Jr.

4th District

-William Emerson

5th District

-Dave Woerpel

6th District

-Scott Rakos

At Large (3)

-Katrina Alexander

-Daniel Spitale

-Janet Venecz/ 2026 President

The Common Council meets for its regularly scheduled meetings every 2nd and 4th Monday at 6:00 pm, City Hall 2nd Floor, Common Council Chambers.

Pursuant to Indiana Code 5-14-1.5-2.9, the website <https://www.gohammond.tv> is the publicly accessible platform where the live transmission and archived copy of this meeting is located. If any member of the public wishes to attend the meeting electronically, the meeting will be available for free on Zoom: Meeting ID: 873 3657 9345 Passcode: 961827

In addition, meeting minutes, agendas, ordinances, resolutions, including recently adopted, can be found on gohammond.com (City Clerk page).

If anyone is in need of special accommodations for this meeting, pursuant to the Americans with Disabilities Act, notice of said need should be provided to Sharon Daniels, City of Hammond ADA Compliance Officer, at (219) 853-6502, or e-mail ada@gohammond.com, at least 24 hours prior to the meeting. Every reasonable effort will be made to accommodate individuals when prior notice is given.

Prepared by:
Robert J. Golec,
Hammond City Clerk

1. PLEDGE OF ALLEGIANCE
Invocation

2. ROLL CALL

3. MAYOR'S ADDRESS

4. APPROVAL OF MINUTES

5. APPROVAL OF CLAIMS

6. PUBLIC HEARINGS
None

7. COMMUNICATIONS

8. COMMITTEE REPORTS

9. ORDINANCE 3RD READING – FINAL PASSAGE

10. INTRODUCTION OF ORDINANCES

A. An Ordinance Appropriating the Proceeds of the Annual Action Plan and Dealing with other matters pertaining to the Expenditure of Plan Proceeds for Program Year 2026 26-09
Sponsored by Dan Spitale PUBLIC HEARING ON 4/13/26

11. RESOLUTIONS

A. Resolution of the City Council of the City of Hammond Authorizing the Filing of an Annual Action Plan Application and Designating Signatories for Payment Voucher on Letters of Credit for the 2026 Annual Action Plan Programs 26R-05
Sponsored by Dan Spitale

12. NEW AND UNFINISHED BUSINESS

13. SPECIAL ZONING ACTION ADOPTED UNDER I.C. 36-7
None

14. PUBLIC EXPRESSION

ADJOURN