

AGENDA

1. PLEDGE OF ALLEGIANCE  
Invocation
2. ROLL CALL
3. MAYOR’S ADDRESS
4. APPROVAL OF MINUTES
5. APPROVAL OF CLAIMS
6. PUBLIC HEARINGS
  - A. To Appropriate Funds from the Operating Balance for the Hammond Park Department  
Sponsored by Janet Venecz REFERENCE NO.  
23-03
  - B. Creating a New Fund (#2474) and to Appropriate Funds within the Parks Department  
for the Harrison Park Restoration Project Grant  
Sponsored by Barry Tyler, Jr. REFERENCE NO.  
23-04
  - C. To Appropriate Funds in the Hotel/Motel Innkeepers Tax Fund for the Hammond Park  
Department  
Sponsored by Janet Venecz REFERENCE NO.  
23-05
  - D. Vacating an Approximately 1242 Foot Portion of Street in the 2700-2800 Blocks of  
Eggers Avenue and Elder Avenue, an Approximately 488 Portion of Street in the  
1400 Block of 127<sup>th</sup> and 128<sup>th</sup> Streets and an Approximately 1242 Portion of a  
North-South Alley in the 2700-2800 Blocks between Eggers and Elder Avenues in the  
City of Hammond, Lake County, Indiana REFERENCE NO.  
23-06  
Sponsored by Mark Kalwinski and Petitioned by Hammond Dept. of Redevelopment
7. COMMUNICATIONS
8. COMMITTEE REPORTS
9. ORDINANCE 3<sup>rd</sup> READING - FINAL PASSAGE
10. INTRODUCTION OF ORDINANCES
  - A. To Appropriate Funds in the Hotel/Motel Innkeepers Tax Fund for Economic  
Development purposes in 2023 REFERENCE NO.  
23-07  
Sponsored by Daniel Spitale and Petitioned by Mayor’s Office of Economic  
Development, Dept. of Planning and Development **Public Hearing on 3-13-23**
  - B. Amending Fund Number for FY2021 Justice Assistance Grant (JAG) Program Funds REFERENCE NO.  
23-08  
Awarded to the City of Hammond Police Department  
Sponsored by Dan Spitale

AGENDA cont.

10. INTRODUCTION OF ORDINANCES cont.
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| C. | Appropriating the Proceeds of the Annual Action Plan and Dealing with other matters pertaining to the Expenditure of Plan Proceeds for Program Year 2023<br>Sponsored by Dan Spitale | <b>REFERENCE NO.</b><br>23-09<br><br><b>Public Hearing on 3-13-23</b> |
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11. RESOLUTIONS
- |    |   |                                |
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| A. | Authorizing the Filing of an Annual Action Plan Application and Designating Signatories for Payment Voucher on Letters of Credit for the 2023 Annual Action Plan Programs<br>Sponsored by Dan Spitale | <b>REFERENCE NO.</b><br>23R-01 |
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12. NEW AND UNFINISHED BUSINESS
13. PUBLIC EXPRESSION

ADJOURN