

25R-01

SPONSOR: Daniel Spitale
Councilman at LargeRESOLUTION NO. R01RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAMMOND AUTHORIZING THE
FILING OF AN ANNUAL ACTION PLAN APPLICATION
AND DESIGNATING SIGNATORIES FOR PAYMENT VOUCHER ON LETTERS OF CREDIT
FOR THE 2025 ANNUAL ACTION PLAN PROGRAMS

WHEREAS, the Congress of the United States has enacted and the President of the United States has signed into law on August 22, 1974, Public Law 93-383, the "Housing and Community Development Act of 1974"; and

WHEREAS, the primary objective of this program is the development of viable urban communities by providing decent housing and a suitable living environment and expanding economic opportunities principally for persons of low and moderate income; and

WHEREAS, it is the intention of Congress that the federal assistance made available under this program not be utilized to reduce substantially the amount of local financial support for community development activities below the level of such support prior to availability of assistance hereunder; and

WHEREAS, it is necessary and in the public interest that the City of Hammond, Indiana avail itself of the financial assistance provided by Title I of the Housing and Community Development Act of 1974, as amended, to commence a Community Development Program within the City of Hammond.

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NOW, THEREFORE, BE IT RESOLVED by the Common Council of the
City of Hammond, Indiana that;

1. The United States of America and the Secretary of Housing and Urban Development be, and hereby are, assured of full compliance and administration of Civil Rights Act, citizen participation, equal opportunity, relocation payments, affirmative action, acquisition processes, accounting processes, the Hatch Act, minimum wage and minimum hours provisions of the Fair Labor Standard Act, and requirements of the National Environmental Policy Act of 1968.

2. The Mayor the City of Hammond, Indiana is authorized and directed to prepare an application for the 2025 grant (year ending March 31, 2026) and to execute the proposed programs including all understandings and assurances contained herein as provided in this Resolution.

3. Applications on behalf of the City of Hammond for grants up to \$4,732,991 of said Title I funds and for the purpose of seeking Title II funds as specified by the application's Consolidated Plan is hereby approved and that the Mayor of the City of Hammond is hereby authorized to execute and file such application with the Federal Department of Housing and Urban Development, to provide such additional information and to furnish such documentation as may be required of said Department, and act as the authorized correspondent of the City of Hammond relating to the Community Development Program.

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4. The Mayor of the City of Hammond, Indiana is Thomas M. McDermott, Jr. and is authorized to certify that the signatures of Anne Taylor and Megan Moore are authorized to sign Standard Form 1194 "Authorized Signatory Card for Payment Voucher on Letter of Credit", on behalf of the City of Hammond, Indiana.

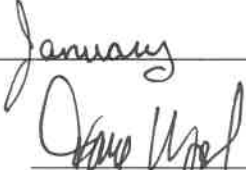
5. Any and all funds received under the above application shall be expended only in strict compliance with all applicable federal laws and regulations, and, upon appropriation thereof by the Common Council.

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OF CREDIT FOR THE 2025 ANNUAL ACTION PLAN PROGRAMS

Adopted this 27th day of January, 2025.


Dave Woerpel, President
Common Council

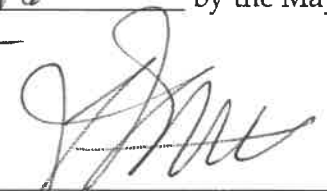
ATTEST:


Robert J. Golec, City Clerk

PRESENTED BY ME, the undersigned City Clerk of the City of Hammond, to the
Mayor of said City for his approval on the 28th day of January, 2025.


Robert J. Golec, City Clerk

The foregoing Resolution Number R01 by consisting of five (5)
typewritten pages, including this page, Approved by the Mayor on this
2nd day of February, 2025


Thomas M. McDermott Jr., Mayor
City of Hammond, Indiana

SPONSOR: Daniel Spitale
Councilman at Large

RESOLUTION NO. RD1

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAMMOND AUTHORIZING THE
FILING OF AN ANNUAL ACTION PLAN APPLICATION
AND DESIGNATING SIGNATORIES FOR PAYMENT VOUCHER ON LETTERS
OF CREDIT FOR THE 2025 ANNUAL ACTION PLAN PROGRAMS

PASSED by the Common Council on the 27th day of January
2025 and Approved by the Mayor on the 2nd day of February
2025.


Robert J. Golec, City Clerk