

24-37

Sponsor: Dan Spitale  
Councilman at Large

ORDINANCE NO. 9661

**AN ORDINANCE CREATING NEW FUNDS (FUND #2488, FUND #2489, FUND #2490)  
FOR THE FY2025 COMPREHENSIVE HIGHWAY INJURY REDUCTION PROGRAM  
(CHIRP) GRANT FUNDS**

WHEREAS, the Hammond Police Department applied to the Indiana Criminal Justice Institute (ICJI) for a 2025 Comprehensive Highway Injury Reduction Program (CHIRP) grant for the purpose of reducing injuries and fatalities on roadways; and

WHEREAS, the Hammond Police Department is the recipient of FY2025 CHIRP grant monies in the amount of Thirty-Five Thousand Six Hundred and Fifty Dollars (\$35,650.00) and requires dedicated funds to receipt and disburse this allocation of grant money; and

WHEREAS, the City of Hammond must now have new funds established for receipt and distribution of these funds; and

WHEREAS, the City Controller, requests that new accounts be dedicated and created for the City of Hammond for purposes of accessing funds for the FY2025 CHIRP Grant; and

WHEREAS, the creation of these funds is not an additional appropriation and a public hearing is not required; and

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Hammond that the Hammond City Controller be and is authorized to provide, dedicate, and create new accounts for the City of Hammond in the following FY2025 CHIRP categories:

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FOR THE FY2025 COMPREHENSIVE HIGHWAY INJURY REDUCTION PROGRAM  
(CHIRP) GRANT FUNDS**

**City of Hammond #2488 FY2025 CITLI**

|                        |   |
|------------------------|---|
| <b>Budget Accounts</b> | <b>2488-0000-201-00000-00000-41102 OVERTIME</b>       |
|                        | <b>2488-0000-201-00000-00000-41301 FICA</b>           |
|                        | <b>2488-0000-201-00000-00000-41303 PERF</b>           |
| <b>Revenue Account</b> | <b>2488-0000-000-00000-00000-33100 FEDERAL GRANTS</b> |

**City of Hammond #2489 FY2025 SAVE**

|                        |   |
|------------------------|---|
| <b>Budget Accounts</b> | <b>2489-0000-201-00000-00000-41102 OVERTIME</b>       |
|                        | <b>2489-0000-201-00000-00000-41301 FICA</b>           |
|                        | <b>2489-0000-201-00000-00000-41303 PERF</b>           |
| <b>Revenue Account</b> | <b>2489-0000-000-00000-00000-33100 FEDERAL GRANTS</b> |

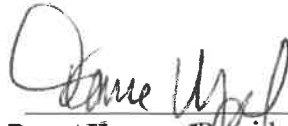
**City of Hammond #2490 FY2025 PED/BIKE**

|                        |   |
|------------------------|---|
| <b>Budget Accounts</b> | <b>2490-0000-201-00000-00000-41102 OVERTIME</b>       |
|                        | <b>2490-0000-201-00000-00000-41301 FICA</b>           |
|                        | <b>2490-0000-201-00000-00000-41303 PERF</b>           |
| <b>Revenue Account</b> | <b>2490-0000-000-00000-00000-33100 FEDERAL GRANTS</b> |

BE IT FURTHER ORDAINED by the Common Council that this Ordinance shall be in full force and effect from and after its passage by the Common Council, signing by the President thereof, approval by the Mayor, and approval of the DLGF.

ADOPTED AND APPROVED BY the Common Council of the City of Hammond, Indiana, this

13<sup>th</sup> day of January, 2025.

  
\_\_\_\_\_  
Dave Woerpel President  
Hammond Common Council

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(CHIRP) GRANT FUNDS**

ATTEST:



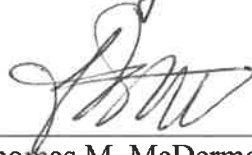
Robert J. Golec, City Clerk  
City of Hammond, Indiana

PRESENTED BY ME, the undersigned City Clerk of the City of Hammond, Indiana, to the Mayor, for approval and signature, this 14<sup>th</sup> day of January, 2025.



Robert J. Golec, City Clerk  
City of Hammond, Indiana

The foregoing Ordinance No. 9661 consisting of three (3) typewritten pages, including this page, was APPROVED AND SIGNED BY ME, the undersigned Mayor of the City of Hammond, Indiana, this 14<sup>th</sup> day of January, 2025.



Thomas M. McDermott, Jr., Mayor  
City of Hammond, Indiana

PASSED by the Common Council on the 13<sup>th</sup> day of January, 2025 and Approved by the Mayor on the 14<sup>th</sup> day of January, 2025.



Robert J. Golec, City Clerk,  
Hammond, Indiana