# **AGENDA**

1.	PLEDO	GE OF ALLEGIANCE Invocation		
2.	ROLL CALL			
3.	READING OF MINUTES			
4.	APPROVAL OF CLAIMS			
5.	PUBLIC HEARINGS			
	A.	Ordinance Establishing Economic Improvement District actions with respect thereto Sponsored by Mark Kalwinski	and Authorizing and Approving other	REFERENCE NO. 20-30
6.	COMMUNICATIONS			
7.	COMMITTEE REPORTS			
8.	ORDINANCE 3 <sup>rd</sup> READING - FINAL PASSAGE			
9.	INTRODUCTION OF ORDINANCES			
	A. To Appropriate Funds in the Hotel/Motel Innkeepers Tax Fund for Economic Development Purposes in 2021 Sponsored by Dan Spitale			REFERENCE NO. 21-04
			Public Hearing on March 8, 2021	REFERENCE NO.
	B. Appropriating the Proceeds of the Annual Action Plan and Dealing with other matters pertaining to the Expenditure of Plan Proceeds for Program Year 2021  Sponsored by Dan Spitale Public Hearing on March 8, 2021  REFERENCE  C. Appropriating the Proceeds of the CARES-ACT and Dealing with other matters pertaining to the Expenditures for Round Two (2) Emergency Solutions Grant (ESG) of the Coronavirus Aid, Relief and Economic Security Act (CARES-ACT) Program  Sponsored by Dan Spitale Public Hearing on March 8, 2021  D. Appropriating the Proceeds of the CARES-ACT and Dealing with other matters pertaining to the Expenditures for Round Three (3) Community Development Block Grant (CDBG) of the Coronavirus Aid, Relief, and Economic Securities Act (CARES-ACT) Program			
				REFERENCE NO.
				21-06
				REFERENCE NO.
				21-07
			Public Hearing on March 8, 2021	REFERENCE NO.
	E. Recognizing Rev. John H. Parrish Sr. as the First Black Councilman in the City of Hammond and Designating both the 1000 and the 1100 Blocks of Cleveland Street as "Honorary Rev. John H. Parrish Sr. Street"			21-08
		Sponsored by Barry Tyler, Jr. and Katrina Alexander	Public Hearing on March 8, 2021	

## AGENDA cont.

### 10. RESOLUTIONS

A. Authorizing the Hammond Fire Department to Apply for the Assistance to Firefighters Grant Sponsored by Scott Rakos

REFERENCE NO.

REFERENCE NO.

B. Authorizing the Filing of an Annual Action Plan Application and Designating Signatories for Payment Voucher on Letters of Credit for the 2021 Annual Action Plan Programs Sponsored by Dan Spitale

21R-08

C. Authorizing and Designating Signatories for Payment Voucher on Letters of Credit for Round Two (2) Emergency Solutions Grant (ESG) of the Coronavirus Aid, Relief, and Economic Securities Act (CARES-ACT) Program

Sponsored by Dan Spitale

REFERENCE NO. 21R-09

D. Authorizing and Designating Signatories for Payment Vouchers on Letters of Credit for Round Three (3) Community Development Block Grant (CDBG) of the Coronavirus Aid, Relief, and Economic Securities Act (CARES-ACT) Program Sponsored by Dan Spitale

REFERENCE NO. 21R-10

#### 11. NEW AND UNFINISHED BUSINESS

REFERENCE NO.

A. INTENT TO CONSIDER; CP-21-01 Amending Ord. 8514, for purposes of Amending Title XXI,
 Signs, to Incorporate Revised Provisions for the Prohibited and Temporary Signs
 Sponsored by Dan Spitale and Janet Venecz
 Petitioned by the Hammond Plan Commission

#### 12. PUBLIC EXPRESSION

## **ADJOURN**